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'Letter to a Disciple' is Ghazali's response. The emphasis in this short treatise is on religious and spiritual action and on putting into practice the knowledge that one has acquired. 'Letter to a Disciple' can be considered as the last testament of he who is regarded as 'Hujjat al-Islam', the 'Proof of  $\frac{Page}{4/12}$ 

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140339 Al-Ghazali letter to Mujir-ud-Deen Abu Hamid al-Ghaz?!?. To one of the Amirs, The disorders of the human organism which is the most intricate and complex structure in the world, and the exact means of putting them right are the most difficult and complex study, and in being so they yield a large scope for fallacies of observation and inference.

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This is part of the advice that the great theologian and mystic Page 5/12

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Al-Ghazali: Letter to a Disciple – Ayyuha'l-Walad . Author:
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Al-Ghazali: Letter to a Disciple – Ayyuha'l-Walad
The first letter is the one which al-Ghazali wrote to Sultan
Sanjar presenting his excuse for teaching in Nizamiyya of
Nishapur; followed by al-Ghazali's speech in the court of
Sultan Sanjar. Al-Ghazali makes an impressive speech when
he was taken to the king's court in Nishapur in 1106, giving
very influential counsels, asking the sultan once again for
excusing him from teaching in Nizamiyya.

#### Al-Ghazali - Wikipedia

Al-Ghazali has said similar things in Al-Mustasfa (Vol. 1, p.342), as did Al-Suyuti in Al-Itqan fi Ulum Al-Qur'an (Vol. 4, p.213). 2. Language: As mentioned above, one of the most important pillars of legal theory is the mastery of the Arabic Page 7/12

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