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This book is a classic. Literature: Structure, Sound, and Sense has been consistently updated through its revised editions and remains the model for introductory literature texts. It is compact and easy to hold--not bloated and indiscriminate in its selections

What to the Slave Is the Fourth of July? (1852) is a novella by Frederick Douglass. Having escaped from slavery in the South at a young age, Frederick Douglass became a prominent orator and autobiographer who spearheaded the American abolitionist movement in the mid-nineteenth century. In this famous speech, published widely in pamphlet form after it was given to a meeting of the Rochester Ladies ' Anti-Slavery Society on July 5th, 1852, Douglass exposes the hypocrisy of America ' s claim to Christian and democratic ideals in spite of its legacy of enslavement. Personal and political, Douglass ' speech helped inspire the burgeoning abolitionist movement, which fought tirelessly for emancipation in the decades leading up to the American Civil War. " What have I, or those I represent, to do with your national independence? Are the great principles of political freedom and of natural justice, embodied in that Declaration of Independence, extended to us?...What, to the American slave, is your 4th of July? I answer; a day that reveals to him, more than all other days in the year, the gross injustice and cruelty to which he is the constant victim. " Drawing upon his own experiences as an escaped slave, Douglass offers a critique of American independence from the perspective of those who had never been free within its borders. Hopeful and courageous, Douglass ' voice remains an essential part of our history, reminding us time and again who we are, who we have been, and

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what we can be as a nation. While much of his radical message has been smoothed over through the passage of time, its revolutionary truth continues to resonate today. With a beautifully designed cover and professionally typeset manuscript, this edition of Frederick Douglass' *What to the Slave Is the Fourth of July?* is a classic of African American literature reimagined for modern readers.

"Until the Rosetta Stone was finally translated and the decoding of hieroglyphic writing made possible, much of Egyptian history was lost. The author has done a masterful job of distilling information, citing the highlights, and fitting it all together in an interesting and enlightening look at a puzzling subject." —H. "The social and intellectual history here are fascinating. A handsome, inspiring book." —K. Notable Children's Books of 1991 (ALA) Notable 1990 Children's Trade Books in Social Studies (NCSS/CBC) Children's Books of 1990 (Library of Congress) 100 Books for Reading and Sharing (NY Public Library) Parenting Honorable Mention, Reading Magic Award

Now we have little left but stories of our fathers. They, too, will soon be lost and forgotten, but a voice has come to speak for us. Yeh sen noh wehs—the one who tells the stories—will carry these stories of our fathers to Paleface. She will help White man to understand Indian, Indian to be understood. She will have all men brothers. Indian's heart is glad that Yeh sen noh wehs, our white friend, has come to us. She have good eyes. She see right. She like things Indian. She try to preserve them. Our old men and women tell her the stories told them, many, many moons ago, when little children.



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Offers a glimpse into the lives of the poor immigrant children who filled the streets of large American cities, playing, working odd jobs, and attending school

Life On The Mississippi by Mark Twain. Life on the Mississippi is a memoir of Twain's personal experiences as a steamboat pilot on the Mississippi River. As a boy, he talks his way onto the Paul Jones, a steamer, where he pays the pilot, Mr. Bixby, \$500 to teach him everything he knows. Twain delivers a sonorous history of the Mississippi River, detailing its ecology and the early attempts by explorers to chart the river's often treacherous waters. Twain uses amusing personal anecdotes to paint a picture of life on the Mississippi. He describes small shore towns, lively talkers, and the victim of a wildcat. Most of all, Twain writes about his love for steamboats. He was himself a skilled pilot, and he learned how to read the currents of the notoriously fickle Mississippi River. His early education as a pilot comprises some of the best material in the memoir. Fashioned from the same experiences that would inspire the masterpiece Huckleberry Finn, Life on the Mississippi is Mark Twain's most brilliant and most personal nonfiction work. It is at once an affectionate evocation of the vital river life in the steamboat era and a melancholy reminiscence of its passing after the Civil War, a priceless collection of humorous anecdotes and folktales, and a unique glimpse into Twain's life before he began to write. Written in a prose style that has been hailed as among the greatest in English literature, Life on the Mississippi established Twain as not only the most popular humorist of his time but also America's most profound chronicler of the human comedy. The first half of the text was published in 1875 as a seven-part series in the Atlantic Monthly. Though the text was actually written after the Civil War, these first 20 chapters describe life on the river before this iconic historical event took place. Many scholars and readers feel that this section is the strongest part of the book, providing the reader with engaging pictures of life on the Mississippi in a simpler time. In fact, the author begins the book with a discussion of the archaeological

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history of the river and early exploration. One of Twain's early experiences on the Mississippi is the time he spent as a pilot cub on a steamboat. A pilot cub is like an assistant, learning the skills of piloting a ship while working as a junior member of the crew. The youthful Samuel Clemmons met steamboat Captain Horace Bixby on a trip to New Orleans. Twain became a steamboat captain's apprentice, giving him unique learning opportunities and skills that he shares with the reader in *Life on the Mississippi*. Twain writes about his love for steamboats. He was himself a skilled pilot, and he learned how to read the notoriously treacherous currents of the mighty Mississippi River. His early education as a pilot comprises some of the best material in the memoir. Unfortunately, the second part of *Life on the Mississippi* was written, in large part, to fulfill Twain's publishing contract. It is not quite as engaging as the first section, partly because it is not as heavily based on personal experience. Twain did return to the river in later days, after the Civil War. But his descriptions seem more fictionalized than memoir in this second section of the book. In this section, the premise is that the author wants to return to see the changes and the progress along the river as industrialization takes hold and culture changes after the war. In the text, the author, serving as a reporter and a writer chronicling the Mississippi river culture, brings along a poet and a secretary, and they travel in disguise in order to get a more authentic experience from the journey.

A seemingly ordinary village participates in a yearly lottery to determine a sacrificial victim.

George Orwell (born Eric Arthur Blair), was one of the most prolific English authors of the 20th century. *Animal Farm* is one of his most celebrated works.

This New York Times bestselling novel from acclaimed author Walter Dean Myers tells the story of Steve

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Harmon, a teenage boy in juvenile detention and on trial. Presented as a screenplay of Steve's own imagination, and peppered with journal entries, the book shows how one single decision can change our whole lives. *Monster* is a multi-award-winning, provocative coming-of-age story that was the first-ever Michael L. Printz Award recipient, an ALA Best Book, a Coretta Scott King Honor selection, and a National Book Award finalist. *Monster* is now a major motion picture called *All Rise* and starring Jennifer Hudson, Kelvin Harrison, Jr., Nas, and A\$AP Rocky. The late Walter Dean Myers was a National Ambassador for Young People 's Literature, who was known for his commitment to realistically depicting kids from his hometown of Harlem.

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